

**PERSONNEL/BUDGET COMMITTEE AGENDA  
MARCH 5, 2026**

FROM: COUNTY CLERK, PAM ENNIS  
SUBJECT: AGENDA FOR BUDGET COMMITTEE MEETING - **THURSDAY**, MARCH 5, 2026

TIME: 5:30 PM

CORRESPONDENCE: TREASURER'S REPORT & FUNDS AVAILABLE FOR APPROPRIATION  
FROM LARRY HOLMAN, POPE COUNTY TREASURER

UNFINISHED  
BUSINESS: NONE.

NEW BUSINESS:

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**REQUEST FOR FUNDS:**

1. COUNTY JUDGE'S DEPARTMENT - BEN CROSS  
(SURPLUS INVESTMENT FUND)

1003-0100-4002 BUILDINGS \$ 1,600,000.00 A D T

2. SENIOR CITIZENS DEPARTMENT - BEN CROSS  
(GENERAL FUND)

1000-0603-4004 MACHINERY & EQUIPMENT OTHER THAN VEHICLES \$ 14,500.00 A D T

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**TRANSFER OF FUNDS:**

3. ROAD DEPARTMENT - BEN CROSS  
(ROAD FUND)

FROM: 2000-0200-3009 OTHER PROFESSIONAL SERVICES  
TO: 2000-0200-4002 BUILDINGS \$ 34,500.00 A D T

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**ADDITIONAL ITEMS FOR DISCUSSION:**

NONE.

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**ITEMS TO BE CONSIDERED BY FULL COURT**

JOURNAL OF PROCEEDINGS: FEBRUARY 5, QUORUM COURT MEETING.

A RESOLUTION APPOINTING DOUGLAS MERCIER TO THE AMBULANCE BOARD FOR A TERM OF FIVE YEARS.  
JUSTICE SPARKS

HOT CHECK FUND REPORT PER ACA §16-21-120 BY PROSECUTING ATTORNEY JEFF PHILLIP.

NOTIFICATION TO QUORUM COURT PER ACA §14-16-106, OF ITEMS DECLARED TO BE JUNK, SCRAP, DISCARDED MATERIALS AND HAS NO VALUE TO THE COUNTY, IN POSSESSION OF THE TAX COLLECTOR, CIRCUIT CLERK, COUNTY CLERK AND SHERIFF'S DEPARTMENTS. THESE ITEMS HAVE BEEN DISPOSED OF.

ITEMS OR ORDINANCES COMING OUT OF THE BUDGET OR PERSONNEL COMMITTEE MEETINGS.

PRAYER: JUSTICE CANTU